



2019 Convention Vancouver

# 2019 Washington Affordable Housing Management Convention

presented by: **Affordable Housing Management Association of Washington (AHMA)**  
presented by: **Affordable Rural Housing Council (ARHC)**

## April 23-24, 2019

Hilton Vancouver Convention Center  
Vancouver, Washington

### 2019 CONVENTION AWARD NOMINATION – UNIVERSAL ENTRY FORM (ALL AWARDS, ALL CATEGORIES)

Name of Person Being Nominated for an Award: \_\_\_\_\_

Select Award Category: \_\_\_\_\_

Site Manager of the Year  
(Select Category): \_\_\_\_\_ Family \_\_\_\_\_ Senior \_\_\_\_\_ Farm Labor \_\_\_\_\_ Other: \_\_\_\_\_

(Select Program): \_\_\_\_\_ LIHTC \_\_\_\_\_ HUD \_\_\_\_\_ USDA RD \_\_\_\_\_ Other: \_\_\_\_\_

Number of Units Managed: \_\_\_\_\_ How Long Has the Person Worked in the Industry? \_\_\_\_\_ Years

Maintenance Personnel of the Year  
Property Management Company Name: \_\_\_\_\_

Management Company Staff Person of the Year  
Property Management Company Name: \_\_\_\_\_

Government Housing Agency Staff Person of the Year (Select Agency):  
 Housing Finance Commission  HUD  USDA/RD  CMS  Dept of Commerce  City  
 Other Agency: \_\_\_\_\_

Lifetime Achievement Award for (Describe): \_\_\_\_\_

AHMA and ARHC seek to recognize and honor professionals within the affordable housing industry who have made significant contributions to the industry throughout the course of their careers. Nominees must have served in a career and/or volunteer capacity to execute or promote the development, construction, management, and/or sustainability of affordable housing or have made substantial contributions to developments or innovations related to affordable housing. Ideal candidates have demonstrated dedication to affordable housing over a period of many years and have made a lasting impact on the industry.

Submitting this Nomination:

NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

RELATIONSHIP TO THE NOMINEE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE, ZIP: \_\_\_\_\_

TEL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

#### AWARD APPLICATION:

The completed application must accompany this nomination form.

NOTE: to be eligible for consideration, this form must be received no later than March 15, 2019.

Send to:  
AHMA/ARHC, PO Box 13454, Olympia, WA 98508 or email to [deannah@ahma-wa.org](mailto:deannah@ahma-wa.org)



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## Lifetime Achievement Award Application

Name of Person Being Nominated for an Award: \_\_\_\_\_

Provide responses to the following:

1. How Long Has the Person Worked in the Industry? \_\_\_\_\_ Years
2. Please list the accomplishments that makes this person a candidate for a Lifetime Achievement award.

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3. Leadership – Describe any additional attributes or other information that would be helpful to AHMA/ARHC when considering this nomination. Actions of the nominee? Impact of work? Obstacles overcome?

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4. Photo – Please provide a photo of the nominee in digital form (jpg or gif).

**Add additional pages if necessary.**

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